

seide: I blesse ſhal blesse pee: &
I multiplynge ſhal multiplye
pee: & ſo he longe abidige: had
de pe biheeste: for me ſwere bi
a gretter pan hem ſelf: & ve
ende of al her pleis an oop to co
firmacion: i which pig: god wil
lige to ſtheve plenteuouſly
to pe eyris of his biheeste: pe
ſadnelle of his conſeil: putide
bitweye an oop: & by riſey pig:
venerable by which it is ympossible p god
lye: we haue ſtrengthe ſolace:
pat ſlen to gode: to holde pe hope
p is put for to us: which hope
as an ankir we han ſiker to pe
ſoule & ſad & goyng yn to pe
ynet pigis of hydig: whe: pe
bifore goere iſt: p is maad biſ
ſhop wpointe ende: by pe ordre
of melchisedech: entide for us:
Ad pis melchise // C. vii. //
dech kig of ſalem: & pceſt
of pe hyste god: which met
te wy abrahm: as he turnede a
zen fro pe ſleyng of kigis: & bleſ
ſide hi to whom: alſo abrahm
departide tyris of alle pigis: firſt
he is ſeid kig of ryzwiſneſſe: &
afterward kig of ſalem p is to
ſeye kig of pees wpointe ſadir
wpointe modir: woute genealogie:
nep haryge bigynnyg of dayes
nep ende of lyf: & he is likned to
pe ſone of god: & dwellip pceſt
woute ende: but biholde ze hou
greet: is pis: to whom abrahm
pe patriarch 34 tyris of pe beſte
pigis: pigis: for me of pe ſones
of leeny talige pceſthod: han man
demet to take tyris of pe peple
bi pe laſe: p is to ſeye of her by
pere: pouz alſo pei wente out

of pe leendis of abrahm: But
he whos genacion is not noubrd
in hem: took tyris of abrahm: &
he bleſide pis abrahm which
hadde repmyſſions wpointe
any azenſeyg: pat p is leſſe: is
bleſid of pe better & here dedly
me take tyris: but pei he be
rry wtnelſig p he lmye: & pat
it he ſeid ſo: bi abrahm: alſo ſe
ny pat took tyris was tyrid:
& 34 he was in his ſadris leendis:
whie melchisedech mette wy ly:
pfore if perſectioun was bi pe pceſt
hod of leny: for vnder hi pe pe
ple took pe laſe: what 34 was
it nedeful: any pceſt to ryſe bi
pe ordre of melchisedech: & not to
be ſeid bi pe ordre of aaron: for wh
whie pe pſthod is tñlatid: it is
nede: p alſo tñlacioun of laſe he
maad: but he in whom pes pigis
ben ſeid: is of anopr hynage: of
which no mā was pceſt to pe
anter: for it is opyn: p our lord
is born of juda: in which hynage
moſes ſpak no pig of pceſt:
& more: 34 it is known: p bi pe or
dre of melchisedech: an op pceſt
is riſi up: which is not maad bi pe
laſe of fleiſhly maudemet: but
but by vertu of lyf p may not
be vndon: for he wtnelſip p pou
art a pceſt wpointe ende: bi pe
ordre of melchisedech: p repmyg
of pe maudemet bifore goyng
is maad: for pe vñſadnelle & vn
pfit of it: for wh pe laſe hynage
te no pig to pſectioun: but p is a
bringyng yn of a better hope: by
which we neize to god: and how
greet it is: not wpointe ſueryg:
but pe ope ben maad pceſtis wy